

0218-4

497 Contribution Report

Amounts may be rounded to whole dollars.

RECEIVED BY
LOS ANGELES COUNTY
Date Stamp

497 CONTRIBUTION REPORT

NAME OF FILER
Alliance for Responsible Environmental Solutions, supporting Marks, Cooper, and Gutzeit for the 2022 Santa Clarita Water Board

AREA CODE/PHONE NUMBER (916) 442-7757 **I.D. NUMBER (if applicable)** 1454224

STREET ADDRESS

CITY Pasadena **STATE** CA **ZIP CODE** 91104

Date of This Filing 10/25/2022

Report No. 318201-24

Amendment to Report No. _____
(explain below)

No. of Pages 1

2022 OCT 25 PM 4:34
emailed: 10/25
CAMPAIGN FINANCE
DISCLOSURE SECTION

CALIFORNIA FORM 497
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G11371

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
10/25/2022	VICA PAC. sponsored by the Valley Industry and Commerce Association San Francisco, CA 94108 Committee ID # 1343221	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		12,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% Provide interest rate

*Contributor Codes
 IND - Individual
 COM - Recipient Committee (other than PTY or SCC)
 OTH - Other (e.g., business entity)
 PTY - Political Party
 SCC - Small Contributor Committee

Reason for Amendment: _____